**CHAPTER 3**

*Christ is more excellent than Moses: and therefore we must adhere to him by faith and obedience.*

**1** Wherefore, holy brethren, partakers of the heavenly vocation, consider the apostle and high priest of our confession, Jesus;

**2** Who is faithful to him that made him, as was also Moses in all his house.

**3** For this man was counted worthy of greater glory than Moses, by so much as he that hath built the house, hath greater honour than the house.

**4** For every house is built by some man: but he that created all things, is God.

**5** And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were to be said:

**6** But Christ as the Son in his own house: which house are we, if we hold fast the confidence and glory of hope unto the end.

**7** Wherefore, as the Holy Ghost saith: To day if you shall hear his voice,

**8** Harden not your hearts, as in the provocation; in the day of temptation in the desert,

**9** Where your fathers tempted me, proved and saw my works,

**10** Forty years: for which cause I was offended with this generation, and I said: They always err in heart. And they have not known my ways,

**11** As I have sworn in my wrath: If they shall enter into my rest.

**12** Take heed, brethren, lest perhaps there be in any of you an evil heart of unbelief, to depart from the living God.

**13** But exhort one another every day, whilst it is called to day, that none of you be hardened through the deceitfulness of sin.

**14** For we are made partakers of Christ: yet so, if we hold the beginning of his substance firm unto the end.

**15** While it is said, To day if you shall hear his voice, harden not your hearts, as in that provocation.

**16** For some who heard did provoke: but not all that came out of Egypt by Moses.

**17** And with whom was he offended forty years? Was it not with them that sinned, whose carcasses were overthrown in the desert?

**18** And to whom did he swear, that they should not enter into his rest: but to them that were incredulous?

**19** And we see that they could not enter in, because of unbelief.